

ST. JOHANNES LUTHERAN CHURCH

CHARLESTON, SC



THIRD SUNDAY OF EASTER

APRIL 18, 2021

10:00 A.M.

THE SERVICE OF WORD AND HOLY COMMUNION

We strive to provide meaningful worship, sacred music, commitment to tolerance, open-mindedness, and inclusive love so that people who come through our doors may discover the spirit and compassion of God in the heart of the Holy City.

WE WELCOME YOU TO WORSHIP TODAY!

✚ WE ARE THRILLED THAT YOU ARE HERE TODAY.

All worshippers, please take a moment and fill out the information sheet located on the the pews. We also welcome any prayer requests, there is a place to put this on the attendance forms as well. If you are looking for a church home, please contact the church office at 843-722-8906.

✚ ALL ARE WELCOME AT THE LORD’S TABLE

We welcome all people to our worship here at St. Johannes and all baptized are invited to join us for Holy Communion. It is not “our” table, it is the **Lord’s Table**, and you are invited to join us for this special meal. Children who commune should be assisted by an adult near them. Those who are unable to partake of wheaten bread or wine are assured that the Church affirms our Lord’s presence in, with, and under each element alone.

✚ THE WATER IN THE FONT

The water in the font reminds us of our baptism into Christ.

✚ RESTROOMS AND QUIET ROOM

These facilities are located in the Parish Building behind the sanctuary. For security reasons, the building may be locked, but a key is in the narthex to unlock the building. The key is hanging by the thermostat. **[Directions to the restroom:** exit the church, turn to the right, and go down the handicap ramp toward the rear of the church. Go up the ramp, and enter the door to the left into the parish building. As you enter, the Quiet Room/Nursery is to the left, and restrooms are to the right. Directional signs are posted for the restrooms. A changing table is located in the women’s restroom.]

✚ ABOUT THE EVANGELICAL LUTHERAN CHURCH IN AMERICA:

The ELCA is one of the largest Christian denominations in the US, with more than 3.5 million members in 65 synods and nearly 9,300 congregations across the 50 states and Caribbean region. Known as the church of “God’s Work, Our Hands,” the ELCA emphasizes the saving grace of God through faith in Jesus Christ, unity among Christians, and service in the world. The ELCA’s roots are in the writings of the German church reformer, Martin Luther.

Church Council, Chair Committee, and Staff Roster

Kay Winnett	misskayhw@aol.com	843-830-0124	President/Stewardship Chair
Robbin Mosier	rmosier22@icloud.com	843-813-8355	Vice President/Worship Chair
Lloyd Waitschies	lloyd@waitschies.net	843-224-5885	Secretary/Liaison Property
TBA			Treasurer
Kirsten Hughes	lucie658@aol.com	843-224-6429	Parish Life Chair
Lynn Jenkinson	lynnjenkinson@hotmail.com	843-795-2523	Liaison Outreach Committee
Cynthia Mays	cynlmays@gmail.com	843-478-2281	Liaison Parsonage Committee
Pedro Rivas	rivascontracts99@gmail.com	404-786-9399	Rules & Procedures Chair
Mary Lou Waitschies	waycheese@att.net	843-224-3854	Outreach Chair
TBA			Parsonage Chair
Chuck Long	clongteach@comcast.net	843-693-6664	Property Chair
Pastor Rich Donoughue	pastor@stjohanneschurch.org	843-224-9860	Interim Pastor
Sean Holleran	swoll01@gmail.com	843-576-9238	Organist/Choir Director
Amy Bifano	office@stjohanneschurch.org	843-722-8906	Parish Administrator

THE SERVICE OF HOLY COMMUNION
Evangelical Lutheran Worship, Setting 4

✠ **GATHERING** ✠

The congregation's responses are printed in boldface.

**Indicates to please stand.*

WELCOME AND ANNOUNCEMENTS

PRELUDE

*The congregation is asked to maintain a reverent quiet during the prelude as a time of prayer and meditation.
Kindly silence cell phones and electronic devices.*

CONFESSION AND FORGIVENESS [*Please stand, as you are able.*]

All may make the sign of the cross, the sign marked at baptism.

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

[Please remain standing, or kneel, as you are able.]

Silence is kept for self-reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

***ABSOLUTION**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

[Please stand, as you are able.]

ENTRANCE HYMN #368: *With High Delight Let Us Unite (continued on next page)

1 With high delight let us unite
in songs of sweet jubilation.
You pure in heart, all bear your part,
sing Jesus Christ, our salvation.
To set us free forever, he
is ris'n and sends to all earth's ends
good news to save ev'ry nation.

2 True God, he first from death has burst
forth into life, all subduing.
His enemy now vanquished see;
his death has been death's undoing.
"And yours shall be like victory
o'er death and grave," says he, who gave
his life for us, life renewing.

***ENTRANCE HYMN #368:** *With High Delight Let Us Unite*

3 Let praises ring; give thanks, and bring
to Christ our Lord adoration.
His honor speed by word and deed
to ev'ry land, ev'ry nation.
So shall his love give us above,
from misery and death set free,
all joy and full consolation.

***GREETING**

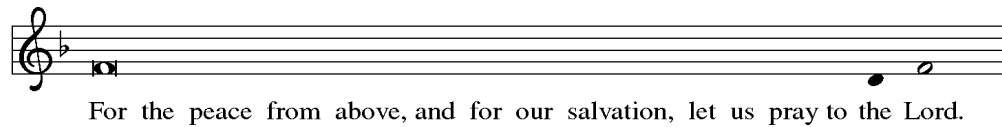
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

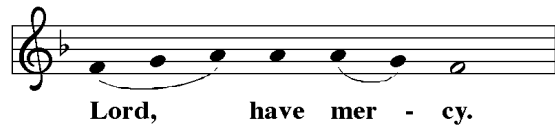
***KYRIE**



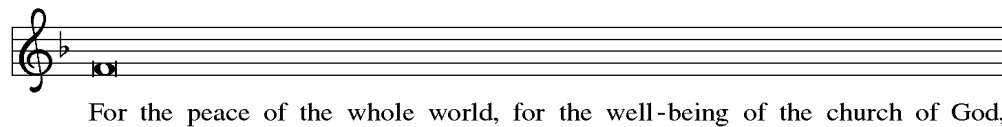
In peace, let us pray to the Lord. Lord, have mer - cy.



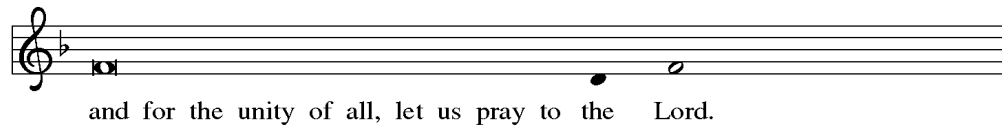
For the peace from above, and for our salvation, let us pray to the Lord.



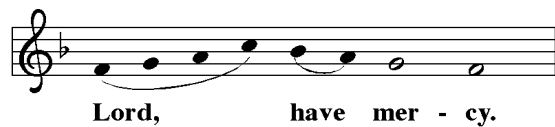
Lord, have mer - cy.



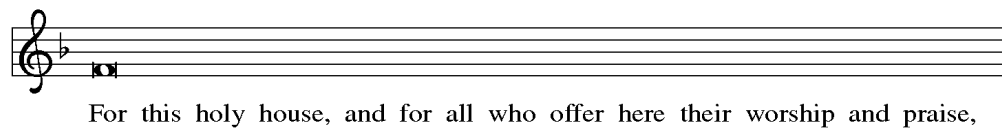
For the peace of the whole world, for the well-being of the church of God,



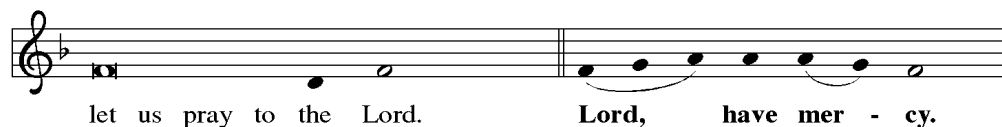
and for the unity of all, let us pray to the Lord.



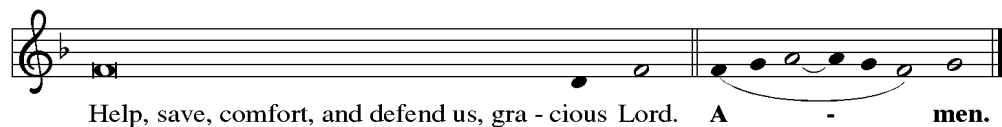
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

*CANTICLE OF PRAISE (Cantor only)

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic-to-ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Lord be with you. **C: And also with you.**

*PRAYER OF THE DAY

P: Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

[Please be seated.]

✠ WORD ✠

Old and New Testament scriptures are proclaimed.

FIRST READING: Acts 3:12-19

Lector: A reading from Acts

¹²[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?"¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷"And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out."

L: The word of the Lord. **C: Thanks be to God**

PSALM 4

- ¹Answer me when I call, O God, defender | of my cause;
you set me free when I was in distress; have mercy on me and | hear my prayer.
- ²"You mortals, how long will you dishon- | or my glory;
how long will you love illusions and seek | after lies?"
- ³Know that the LORD does wonders | for the faithful;
the LORD will hear me | when I call.
- ⁴Tremble, then, and | do not sin;
speak to your heart in silence up- | on your bed.
- ⁵Offer the appointed | sacrifices,
and put your trust | in the LORD.
- ⁶Many are saying, "Who will show us | any good?"
Let the light of your face shine upon | us, O LORD.
- ⁷You have put gladness | in my heart,
more than when grain and | wine abound.
- ⁸In peace, I will lie | down and sleep;
for you alone, O LORD, make me | rest secure.

SECOND READING: 1 John 3:1-7

Lector says: A reading from First John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

L: The word of the Lord. **C: Thanks be to God.**

[Please stand, as you are able.]

***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***THE GOSPEL: Luke 24:36-48**

P: The Holy Gospel according to St. Luke, the 24th chapter: C: **Glory to you , O Lord.**

^{36b}Jesus himself stood among [the disciples] and said to them, “Peace be with you.” ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, “Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.”

The Gospel of the Lord. **Praise to you, O Christ.**

[Please be seated.]

SERMON

Pastor Rich Donoghue

Silence for reflection may follow the sermon.

HYMN OF THE DAY #385: *That Easter Day with Joy Was Bright

- | | |
|---|--|
| 1 That Easter day with joy was bright;
the sun shone out with fairer light
when, to their longing eyes restored,
th'apostles saw their risen Lord! | 2 O Jesus, king of gentleness,
with constant love our hearts possess;
to you our lips will ever raise
the tribute of our grateful praise. |
| 3 O Christ, you are the Lord of all
in this our Easter festival,
for you will be our strength and shield
from ev'ry weapon death can wield. | 4 All praise, O risen Lord, we give
to you, once dead, but now alive!
To God the Father equal praise,
and God the Spirit, now we raise! |

*NICENE CREED

Let us confess our faith in the words of the Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the Living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,*

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

*PRAYERS OF INTERCESSION *[Please stand or kneel, as you are able.]*

A: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

Living God, in the midst of Easter joy we are still filled with questions and wondering. Open our hearts and minds as we encounter the scriptures, so that the church embodies repentance and forgiveness in the name of Jesus to all nations. Hear us, O God.

Your mercy is great.

Creating God, like a master artist you have fashioned the universe out of your love and delight. Heal your creation where it is in need of restoration (*local concerns for creation may be named*). Provide all the inhabitants of earth a peaceful and sustainable home. Hear us, O God.

Your mercy is great.

God of all, the nations hunger and thirst for your righteousness. Many call on you for guidance and strength. Answer their hopes with the peace of Christ and give your lovingkindness to national, state, and local leaders of people. Hear us, O God.

Your mercy is great.

Healing God, you hear the cries of those in need and answer them in their distress. Grant to those who are sick and suffering your compassion and nurse them back to health and wholeness *especially* Howard and Joan Walker on the death of Howard's brother, Julie Riel, Bob Oswald, Gerry Naumann, Betty Addison, Victor Thompson, Sharon Masso, Monte Mims, Tammy Tanner, Marcy Floyd, Connie Morgan, Charles Long III, Anne Foster, Marie Mood, Barbara Lyerly, Mary Sweat, Elmore Marlow, Ted Bowers, Bill Cornwell, Marilyn Stehmeier, Bryan Steele, and those we name aloud and in our hearts.

Be close to the hearts of the lonely. Hear us, O God.

Your mercy is great.

Loving Parent, you have given us such love that we should be called the children of God. Reveal yourself to us so that we in this community of faith will become more and more like you in our mutual love and bold witness. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Continued on next page.

PRAYERS OF INTERCESSION *continued*

God of all times and ages, those who have died in you now see you as you are. We thank you for their lives among us (*especially*). Assure us of the peace you have promised, that we may join them in everlasting life. Hear us, O God.

Your mercy is great.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Amen.

*THE PEACE

P: The peace of the Christ be with you always. C: **And also with you.**

[Please be seated after the peace.]

✠ MEAL ✠

The elements of bread and wine are blessed and prepared for the people of God.

*OFFERTORY HYMN

*OFFERING PRAYER

A: Holy and generous host, you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. C: **Amen**

***GREAT THANKSGIVING** *The presiding minister greets the assembly and invites all present to give thanks.*

P: The Lord be with you. C: **And also with you.**

P: Lift up your hearts. C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God. C: **It is right to give our thanks and praise.**

*PREFACE

The minister continues with the preface appointed for the day.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn.

Cantor Only

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

***EUCHARISTIC PRAYER**

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

C: Amen

***THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: The risen Christ invites us to this table. Come, eat and be satisfied.

C: Thanks be to God.

[Please be seated]

HOLY COMMUNION

Please bring your cup with you. If you desire only a blessing, please cross your arms. After communing, place the cup in the receptacle by the side aisle.

LAMB OF GOD (*Cantor only*)

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Please come by center aisle and leave by side aisle. People with mobility problems will commune after your side has communed, or pastor will come to your pew.

[When all persons have communed, we stand.]

***COMMUNION BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.
C: Amen.

***PRAYER AFTER COMMUNION**

A: Let us pray. Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. **C: Amen.**

✠ **SENDING** ✠

THE PEOPLE OF GOD ARE SENT OUT TO SERVE.

***BLESSING**

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.
C: Amen.

SENDING HYMN #361: *The Day of Resurrection!

Continued on next page.

- | | |
|--|--|
| <p>1 The day of resurrection!
 Earth, tell it out abroad,
 the passover of gladness,
 the passover of God.
 From death to life eternal,
 from sin's dominion free,
 our Christ has brought us over
 with hymns of victory.</p> | <p>2 Let hearts be purged of evil
 that we may see aright
 the Lord in rays eternal
 of resurrection light,
 and list'ning to his accents,
 may hear, so calm and plain,
 his own "All hail!" and hearing,</p> |
|--|--|

***SENDING HYMN #376:** *Continued*

3 Now let the heav'ns be joyful,
let earth its song begin,
the round world keep high triumph
and all that is therein.

Let all things, seen and unseen,
their notes of gladness blend;
for Christ the Lord has risen,
our joy that has no end!

4 All praise to God the Father,
all praise to Christ the Son,
all praise to God the Spirit,
eternal Three in One!

Let all the ransomed number
fall down before the throne,
and honor, pow'r, and glory
ascribe to God alone!

***DISMISSAL**

P: Alleluia! Christ is risen. Christ is risen indeed. Alleluia! Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!

Ushers will dismiss by rows beginning with the back rows.

POSTLUDE

SERVING TODAY

Worship Assistant:

The flowers on the altar are given to the glory of God and in loving memory of
Norma Jean McDonald by Sean Holleran and Lucas Murley

NEXT WEEK

10:00 a.m. - The Service with Holy Communion

IN OUR PRAYERS

Bereaved: Howard and Joan Walker on the death of Howard's brother

Sick and/or Recovering: Julie Riel, Bob Oswald, Gerry Naumann, Betty Addison, Victor Thompson, Sharon Masso, Monte Mims, Tammy Tanner, Marcy Floyd, Connie Morgan, Charles Long III, Anne Foster, Marie Mood, Barbara Lyerly, Mary Sweat, Elmore Marlow, Ted Bowers, Bill Cornwell, Marilyn Stehmeier, and Bryan Steele

ANNUAL MEETING

Our Annual Congregational Meeting will be held next **Sunday, April 25** immediately following the service.

CONGREGATION FORUM MEETINGS

There will be two forums – one on **April 23rd from 6 pm. - 8 pm. and one on April 24th from 11 am. - 1 pm. in Gatch Hall.** Presentations will be made by the Rev. James Henricks, Conflict Resolution consultant and representatives of the Listening Team and Church Council. For any questions, please contact the church office.

ST. JOHANNES LUTHERAN CHURCH

48 Hasell Street - Charleston, SC 29401; PO Box 21927 - Charleston, SC 29413

www.stjohanneschurch.org Email: office@stjohanneschurch.org

Office: 843-722-8906

Rev. Rich Donoughue , Interim Pastor

Sean Holleran, Organist Amy Bifano, Parish Administrator

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